

URIAH J. PRICE
1915 SOUTH 19TH AVENUE
P.O. BOX 10969
BOZEMAN, MT 59719
TELEPHONE: (406) 522-4548
FACSIMILE: (406) 556-1433
UPRICE@CROWLEYFLECK.COM

May 5, 2021

E-MAIL AND FAX

Mr. Jim Halvorson Administrator Board of Oil & Gas Conservation State of Montana 2535 St. Jon's Avenue Billings, Montana 59102-4693 Fax No. (406) 652-5305

RE: Grayson Mill Energy, LLC – Demand for Opportunity to be Heard concerning Bison Oil & Gas III, LLC's Applications for Permits to Drill

To Jim:

Pursuant to A.R.M. § 36.22.601, enclosed please find two Demands for Opportunity to be Heard, filed on behalf of Grayson Mill Energy, LLC, and concerning APDs filed by Bison Oil & Gas III, LLC. A Certificate of Service is attached to the Demands.

Please do not hesitate to call if you have questions.

Best Regards,

Uriah J. Price

BEFORE THE BOARD OF OIL AND GAS CONSERVATION OF THE STATE OF MONTANA

REGARDING BISON OIL AND GAS III, LLC'S APPLICATIONS FOR PERMITS TO DRILL OIL WELLS, **PROPOSED** AND GAS IN \mathbf{A} OVERLAPPING SPACING UNIT COMRPISED OF TOWNSHIP 26 NORTH, RANGE 59 EAST. SECTIONS 18, 19 & 30, AS PUBLISHED IN THE **SIDNEY HERALD AND** THE **HELENA INDEPENDENT ON APRIL 25, 2021**

DEMAND FOR OPPORTUNITY TO BE HEARD CONCERNING BISON OIL AND GAS III, LLC'S APPLICATIONS FOR PERMITS TO DRILL

Pursuant to Montana Administrative Rule § 36.22.601, Grayson Mill Energy, LLC, 1160 Dairy Ashford, Suite 140, Houston, Texas 77079, Phone No. 832-271-7438 ("GME"), demands an opportunity to be heard concerning four applications for permits to drill shown in the Notices of Intention to Apply for Permit to Drill Oil and Gas Well, published by Bison Oil and Gas III, LLC ("Bison") in the Sidney Herald and the Helena Independent on April 25, 2021 ("APDs"). The APDs are for wells to be drilled within an overlapping temporary spacing unit, as presumably proposed by Bison, comprised of Sections 18, 19 & 30, Township 26 North, Range 59 East ("Proposed Overlapping TSU"). This demand is timely per A.R.M. § 36.22.601(6)(d). *Enclosed is a copy of Bison's Published Notice in the Sidney Herald with the Section 18, 19 and 30 APD Notices highlighted*.

- 1. GME currently owns 44% working interest in the underlying permanent spacing unit, comprised of Sections 19 and 30, Township 26 North, Range 59 East, established via Board Order 65-2011 ("PSU").
- 2. GME operates/will operate the Johnson 30-19 1H well located within the PSU ("Well") and owns an 80% before payout working interest and a 44% after payout working interest in the Well.
- 3. Pursuant to Board Order 476-2011, GME has authority to permit and drill up to four additional horizonal Bakken/Three Forks Formation wells within the PSU.
- 4. Upon information and belief, Bison currently owns 0% working interest in the PSU.
- 5. Upon information and belief, Bison filed an application with the Montana Board of Oil and Gas Conservation ("Board") to create the Proposed Overlapping TSU, along with an application requesting approval to drill an additional 3 wells within the Proposed Overlapping TSU. The Proposed Overlapping TSU overlaps GME's entire PSU.
- 6. GME requests a hearing regarding the issuance of Bison's permits to drill for specific reasons that include but are not limited to:
 - a. GME must ensure that its leasehold interests, its Well, and its right to drill infill wells in the PSU are protected. Based on the information provided in the Notices, GME has significant concerns regarding the development proposed by Bison, and the impact those operations will have on GME's rights in the PSU, the Well, its current operations, and future operations in the PSU.

- b. To ensure that the field is developed in an orderly manner that promotes maximum efficient recovery. GME is equally concerned about the development pattern illustrated by the surface and bottom hole locations provided in the Notices.
- c. GME currently operates the Well, has an established surface location, has approval to further develop the PSU, and is familiar with operations in the PSU and the field. GME owns 44% of the working interest in the PSU in relation to Bison's 0% and has made significant investments in the PSU. If Bison's permits are approved and the Proposed Overlapping TSU is developed, GME's ability to develop the majority leasehold interest in the PSU while protecting its capital investments will be adversely impacted.

WHEREFORE, GME respectfully requests the following relief:

- 1. That Bison's APDs be referred to the Board for notice and public hearing as required per A.R.M. § 36.22.601(4)(a).
- 2. That after hearing the Board enter an Order denying Bison's permits.
- 3. For such other relief as the Board may deem appropriate.

Dated this 5th day of May, 2021.

Grayson Mill Energy, LLC

Uriah I. Price. Its Attorney

CROWLEY FLECK PLLP 1915 South 19th Avenue P.O. Box 10969 Bozeman, MT 59719 (406) 522-4548

E-Mail: uprice@crowleyfleck.com

CERTIFICATE OF SERVICE

I, URIAH J. PRICE, in accordance with A.R.M. § 36.22.601(6)(e), hereby certify that the foregoing demand for opportunity to be heard was served on this 5th day of May, 2021 on the following:

By FAX to:

Mr. Jim Halvorson Administrator Board of Oil & Gas Conservation 2535 St. Johns Avenue Billings, MT 59102 Fax No. (406) 652-5305

With a copy sent via electronic mail to Mr. Jim Halvorson at: jhalvorson@mt.gov

By Certified Mail to:

Bison Oil & Gas III, LLC 518 17th St. Suite 1800 Denver, CO 80202

With a copy sent via electronic mail to Bison's legal counsel Ms. Kelley Huemoeller Lewis at: klh@klhadvisors.com

By: ______

Uriah J. Pric

Notice is hereby given that an application for permit to drill an oil and gas will at the surface location set forth above to the depth as stated will be filled with the Montana Board of Oil and Gas Conservation, Fursional to Nutes 56 22,501 and Surface and MONTANA BOARD OF OIL AND GAS Conservation concerning the application. SUCH DEMAND FOR HEARING MUST BE RE-CEIVED BY THE MONTANA BOARD OF OIL AND GAS CON-CENED BY THE MONTAINA
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Montana Board of Oil and Gas Conservation 2535 St. Johns Avenue Billings MT 59102 Office: (406) 656-0040 Fax: (406) 655-6015 MNAXLP — Published April 25, 2021 391255

29, 2021 391255
Public Molice
BEFORE THE BOARD OF OIL
AND GAS CONSERVATION
OF THE STATE OF MONTANA
In the Matter of the application
of Bisson Dil &Gas III, LLC for
a Permit to Drill an oil and gas
well

NOTICE OF INTENTION TO APPLY FOR PERMIT TO DRILL OIL AND GAS WELL 1. Name and address of Appli-cant:

ant:
Bison Oil & Gas III, LLC
518 17th St Suite 1800
Denver, CO 80202

2. Legal Description including County and Approximate Footages of Surface Location of Proposed Oil and Gas Well: (and projected bot-tom-hole location, if a direc-tional or horizontal well)

Surface Loc: NENE Section 12, T26N, R58E, Richland 12, T26N, R58E, Richland County, MT. Foolages: 696' FNL, 496' FEL. EL: 2009' Bottom Hole Loc: NWNE Section 13, T26N, R58E, Richland County, MT. Foolages: 500' FNL, 1922 FEL

3. Total Depth Proposed to be 16,283' Measured Depth, 10,257' TVD

Notice is hereby given that an application for permit to drag application for the depth as stated will be filled with the Montana Board of 01 and Gas Conservation. Pursuant to Rules 36.2.2601 and stated will be filled with the Montana Board of 01 and Gas Sozafor for the state of permit for the state of the

Montana Board of Oil and Gas Conservation 2535 St. Johns Avenue Billings MT 59102 Office: (406) 656-0040 Fax: (406) 655-6015 MNAXLP — Published April 25, 2021 391256

Public Notice
BEFORE THE BOARD OF OIL
AND GAS CONSERVATION
OF THE STATE OF MONTANA
In the Matter of the application In the Matter of the application of Bison Oil &Gas III, LLC for a Permit to Drill an oil and gas

NOTICE OF INTENTION TO APPLY FOR PERMIT TO DRILL OIL AND GAS WELL

Legal 1. Name and address of Appli-

ant: Bison Oil & Gas III, LLC 518 17th St Suite 1800 Denver, CO 80202

2. Legal Description including

Bottom Hole Loc: SESE Section 24, T26N, R58E, Richland County, MT. Footages: 200' FSL, 500' FEL

3. Total Depth Proposed to be Drilled: 26,038' Measured Depth, 10,264' TVD

10.264 TVD

Notice is hereby given that an application for permit to drill an oil and gas well at the surface location set forth above to the depth as stated will be filed with the Montana Board of Oil and Gas Conservation. Pursuant to Tules 50.2260 are sunt to Tules of Oil 200 and Gas Conservation. Tules of Montana, an interested party may demand an opportunity to be heard by the Montana Board of Oil and Gas Conservation concerning the application. SUCH DEMAND FOR HEARINIG MUST BE RECEVED BY HE MONTANA. FÖR HEARING MUST EE FECEVED BY THE MORTAILA
BOARD OF OIL AND GAS CONSERVATION AT THE ADDRESS
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Montana Board of Oil and Gas Conservation 2535 St. Johns Avenue Billings MT 59102 Office: (406) 656-0040 Fax: (406) 655-6015 MNAXLP - Published April 25, 2021 391257

Public Notice
BEFORE THE BOARD OF OIL
AND GAS CONSERVATION
OF THE STATE OF MONTANA
In the Matter of the application
of Bison Oil & Gas III, LLC for
a Permit to Drill an oil and gas

APPLY FOR PERMIT TO DRILL DIL AND GAS WELL 1. Name and address of Appli-

cant: Bison Oil & Gas III, LLC 518 17th St Suite 1800 Denver, CO 80202

Legal Description including County and Approximate Footages of Surface Location of Proposed Oil and

of Proposed Oil and
Gas Well: (and projected bottom-hole location, if a directional or horizontal well)
Surface Lot. HERMY Section
16. 1261. HERMY S

3. Total Depth Proposed to be Drilled: 26,218' Measured Depth, 10,280' TVD

Notice is hereby given that an application for point to drill an oil and gas well at the surface location set forth above to the depth as stated will be filled with the Montana Board of Oil and Gas Conservation, Purdan and Gas Conservation, Purdan Gas Conservation, Purda

Legal AND (3) A CERTIFICATE OF SERVICE MUST ACCOMPANY THE DEMAND AS FILED WITH THE BOARD.

Montana Board of Oil and Gas Montana Board of Oil and Gas Conservation 2535 St. Johns Avenue Billings MT 59102 Office: (406) 656-0040 Fax: (406) 655-6015 MNAXLP – Published April 26, 2021 391258

Public Notice

BEFORE THE BOARD OF OIL

AND GAS CONSERVATION
OF THE STATE OF MONTANA
In the Matter of the application
of Bison Oil & Gas III, LLC for
a Permit to Drill an oil and gas
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Well.

NOTICE OF INTENTION TO
APPLY FOR PERMITTER APPLY FOR PERMIT TO DRILL DIL AND GAS WELL 1. Name and address of Appli-

ant: Bison Oil & Gas III, LLC 518 17th St Suite 1800 Denver, CO 80202

2. Legal Description including County and Approximate Footages of Surface Location of Proposed Oil and Gas Well: (and projected bot-tom-hole location, if a direc-tional or horizontal well) Surface Localizative Section

3. Total Depth Proposed to be Drilled: 26,016' Measured Depth, 10,285' TVD

Notice is hereby given that an application for permit to drill an oil and gas well at the sur-face location set forth above the the depth as stated will be filed with the Montana Board of Oil the depth as stated will be filed with the Montana Board of 01 and Gas Conservation. Pursuant 16 Rules 56 22.601 and 36 22.004, Administrative Rules of Montana, an interest ed party may demand an operation of the Montana Board of 01 and Gas Conservation concerning the application. SUCH DEMAND FOR HEARING MUST BE RECEIVED BY THE MONTANG MUST BE THE MUST BE THE MONTANG MUST BE THE MONTANG MUST BE THE MONTANG MUST BE THE MUST BE THE MONTANG MUST BE THE MUST ING THE PROPOSED WELL, AND THE REASONS WITY A HEARING IS SOUGHT; (2) BE SERVED UPON THE APPULCANT BY COPY MAILED OR FAX TRANSMITTED TO THE ADDRESS SET FORTH ABOVE; AND (3) A CERTIFICATE OF SERVICE MUST ACCOMPANY THE DEMAND AS FILED WITH THE BOARD.

Montana Board of Oil and Gas Montana Board of Oil and Gas Conservation 2535 St. Johns Avenue Billings MT 59102 Office: (406) 656-0040 Fax: (406) 655-6015 MNAXLP - Published April 25, 2021 391267

Public Notice
BEFORE THE BOARD OF OIL
AND GAS CONSERVATION
OF THE STATE OF MONTANA
In the Matter of the application
of Bison Oil & Gas III, LLC for
a Permit to Drill an oil and gas

NOTICE OF INTENTION TO APPLY FOR PERMIT TO DRILL DIL AND GAS WELL 1. Name and address of Appli-

ant: Bison Oil & Gas III, LLC 518 17th St Suite 1800 Denver, CO 80202

2. Legal Description including County and Approximate Footages of Surface Location of Proposed Oil and Gas Well: (and projected bot-tom-hole location, if a direc-tional or horizontal well)

3. Total Depth Proposed to be Drilled: 26,027' Measured Depth, 10,290' TVD

Notice is hereby given that an application for permit to drill an oil and gas well at the sur-face location set forth above to the depth as stated will be filed with the Montana Board of Oil with the Montana Beard of Oil and Gas Conservation. Pursuant to Rules 36.22.601 and 36.22.604, Administrative Rules of Montana, an interested party may demand an opportunity to be heard by the Montana Board of Oil and Gas Conservation concerning the application. SUCH DEMAND

Legal

Notice is hereby given that an application for permit to drill an only and gas well at the survey and an application for permit to drill an oil and gas well at the survey with the Montane Board of 101 and Gas Conservation, Pursuant to Rivels 502.260 and to Rivels 502.260 and Gas Conservation, Pursuant to Rivels 502.260 and Gas Conservation concerning the application. Sulf of 101 and Gas Conservation concerning the application of 101 and Gas Conservation concerning the application. Sulf of 101 and Gas Conservation concerning the population of 101 and Gas Conservation concerning the Board of 101 and Gas Conservation of 110 and Gas Conservat

Montana Board of Oil and Gas

Conservation 2535 St. Johns Avenue Billings MT 59102 Office: (406) 656-0040 Fax: (406) 655-6015 MNAXLP – Published April 25, 2021 391411

25, 2021 391411
Public Notice
Lee E. Armstrong
ARMSTROWG LAW OFFICE, P.C.
P.O. Box 13272
212 South Central Avenue
Sidney, Montana 59270
Telephone: (406) 433-7700
Fax: (406) 433-7700
ramslaw@midthers.com

armslaw@midrivers.com Attorney for Personal Repre-sentative

MONTANA SEVENTH JUDICIAL DISTRICT COURT, RICHLAND COUNTY

IN THE MATTER OF THE ESTATE OF ANN S. FISHER Deceased.

Probate No. DP-21-26 NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this flotice or said claims will be forever barred.

Claims must either be mailed to LACEY MADISON, C/O ARMSTRONG LAW OFFICE,

DATED this 16th day of April, 2021, at Sidney, Richland County, Montana.

/s/Lacey Madison Lacey Madison, Personal Representative of the Estate of Ann S. Fisher, Deceased MNAXLP – Published April 25, May 2, & 9, 2021 390290

25, May 2, & 9, 2021 39029

Public Notice

Lee E. Armstrong

ARMSTRONG LWO OFFICE, P.C.

P.O. Box 1327

212 South Central Avenue

Sidney, Montana 59270

Telephone: (406) 433-7700

Fax: (406) 433-7720

armstawdmidrivers.com

Attorney for Personal

Representative

MONTANA SEVENTH JUDICIAL DISTRICT COURT, RICHLAND COUNTY

IN THE MATTER OF THE ESTATE OF WARREN L. FISHER, Deceased.

Probate No. DP-21-27 NOTICE TO CREDITORS

FOR HEARING MUST BE RECEIVED BY THE MONTAWA BOARD OF OIL AND CAS COMSERVATION AT THE ADORESS REVAIND AT THE ADORESS REVAIND AT THE ADORESS REVAIND AT THE ADORESS AT THE HEARING ADE THE ATTENDED THE ADORESS AND THE ADORESS SET FORTH ABOVE, AND THE RASONS WHY A HEARING IS DOUGHT; (2) BE CENTED UPON THE APPLICATION OF THE ADORESS SET FORTH ABOVE, AND THE CHAMPOS AS FLEE WITH THE DEAMAND AS FLEE WITH THE DEAM

Legal

Montana Board of Oil and Gas MONTANA BOARD OF OIL AND GAS CONSERVATION 2535 St. Johns Avenue Billings MT 59102 Office: (406) 656-0040 Fax: (406) 655-6015 MNAXLP — Published April 25, 2021 391268

25, 2021 391268
Public Notice
BEFORE THE BOARD OF OIL
AND GAS CONSERVATION
OF THE STATE OF MONTANA
In the Matter of the application
of Bison Oil & Gas III, LLC for
a Permit to Drill an oil and gas

NOTICE OF INTENTION TO APPLY FOR PERMIT TO DRILL DIL AND GAS WELL 1. Name and address of Appli-

ant: Bison Oil & Gas III, LLC 518 17th St Suite 1800 Denver, CO 80202

2. Legal Description including County and Approximate Footages of Surface Location of Proposed Oil and Gas Well: (and projected bot-tom-hole location, if a direc-tional or horizontal well)

3. Total Depth Proposed to be Drilled: 16575' Measured Depth, 10,295' TVD

Notice is hereby given that an application for permit to drill application for permit to drill for the drill as the drill as the drill as the drill as that dwill be filled with the Montana Board of Oil and Gas Conservation. Pursuant to Rules 36 22.601 and 36, 22.604, Administrative Rules of Montana, an interested party may dermand an op-36.22.604, Administrative Rules of Montana, an interested party may demand an opportunity to be heard by the
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Montana Board of Oil and Gas Montana Board of Oil and Gas Conservation 2535 St. Johns Avenue Billings MT 59102 Office: (406) 658-0040 Fax: (406) 655-6015 MNAXLP - Published April 25, 2021 391269

Public Notice
BEFORE THE BOARD OF OIL
AND GAS CONSERVATION
OF THE STATE OF MONTANA
In the Matter of the application In the Matter of the application of Bison Oil &Gas III, LLC for a Permit to Drill an oil and gas

NOTICE OF INTENTION TO APPLY FOR PERMIT TO DRILL OIL AND GAS WELL 1. Name and address of Appli-

ant: Bison Oil & Gas III, LLC 518 17th St Suite 1800 Denver, CO 80202

County, MT. Footages: 1188' FNL, 206' FEL. EL: 2233'

NOTICE IS HEREBY GIVEN that NOTICE IS HERREY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. 2. Legal Description including County and Approximate Footages of Surface Location of Proposed Oil and Gas Well: (and projected bot-tom-hole location, if a direcional or horizontal well)
Surface Loc: LOT 1, Section
2, T26N, R59E, Roosevelt

Claims must either be mailed

Legal

Bottom Hole Loc: SESW Section 11, 126N, R59E, Roosevelt County, MT. Footages: 200° FSL, 2250° FWL Montana 59270, or filed with the Clerk of the above Court. 3. Total Depth Proposed to be Drilled: 21,673' Measured Depth, 10,575' TVD

I DECLARE, under penalty of perjury and under the Laws of the State of Montana, that the foregoing is true and correct.

DATED this 16th day of April, 2021, at Sidney, Richland County, Montana.

/s/Lacey Madison Lacey Madison, Personal Rep-resentative of the Estate of Warren L. Fisher, Deceased. MNAXLP – Published April 25. May 2, & 9, 2021 390306 Public Notice Montana Seventh Judicial district court

IN THE MATTER OF THE ESTATE OF JUDITH C. LEBSOCK

NOTICE IS HEREBY GIVEN that NOTICE IS HEREBY GIVEN that Gregory Paul Lebsock has been appointed as the Personal Representative of the above-named estate. All persons hav-ing claims against said de-ceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. barred.

Claims must be mailed to Gre-gory Paul Lebsock, Personal Representative, return receipt requested, at PO Box 1979, Post Falls, ID 83877, or filed with the Clerk of the above court

Dated this 14th day of April, 2021

/S/Gregory Paul Lebsock, Personal Representative MNAXLP - Published April 18, 25, & May 2, 2021 388939

Public Notice Before the Board of Oil And Gas Conservation Of the State of Montana

In the Matter of the application of
Prima Exploration, Inc.
(NAME OF APPLICANT)
for a Permit to Drill an oil and
gas well.

NOTICE OF INTENTION TO APPLY FOR PERMIT TO DRILL NAME OF APPLICANT OIL AND GAS WELL

1. Name and address of Appliant: Prima Exploration, Inc. 250 Filmore St, Suite 500 Denver, CO 80206

2. Legal Description including County and Approximate Footages of Surface Location of Proposed Oil and Gas Well: Surface Lec: SW 1/4 SE 1/4 Section 24, 125N, R68E, Richland County, MT. Footages: 240° FSL, 2333° FEL.

FEL. Surface El: 2195' GL SUMBLE BOTTOM HOLD STATE STATE

AHMSTRONG LAW ÖFFICE.
P.C. return receipt requested, at P.O. Box 1327, Sidney, Montana 59270, or filed with the Clerk of the above Court. I DECLARE, under penalty of perjury and under the Laws of the State of Montana, that the foregoing is true and correct. 3. Total Depth Proposed to be Drilled: 19,000

Notice is hereby given that an application for permit to drill an orl and gas well at the sur oil and gas conservation. Pursuant to Rules 3622,601 and 3622,604, Administrative Rules of Montana, an interestant of the sur oil and gas conservation. Pursuant to Rules 3622,601 and 3622,604, Administrative Rules of Montana Board of Oil and Gas Conservation concerning the application. SUCH DEMAID FOR HEARING MUST BE RECEIVED BY THE MONTANA BOARD OF OIL AND GAS CONSERTED WITH THE MONTANA BOARD OF OIL AND GAS CONSERTED WITH CONTANA BOARD OF OIL AND GAS CONTANA BOARD OF THE BOARD OF THE CONTANA BOARD OF THE BOARD OF THE CANTON ON THE CONTANT OF THE CANTON ON THE CANTON THE CANTON

Montana Board of Oil and Gas Conservation 2535 St. Johns Avenue Billings MT 59102 Office: (406) 656-0040 Fax: (406) 655-6015 MHAXLP – Published April 25, 2021 390684

BEFORE THE BOARD OF OIL AND GAS CONSERVATION OF THE STATE OF MONTANA

REGARDING BISON OIL AND GAS III, LLC'S APPLICATIONS FOR PERMITS TO DRILL OIL AND **GAS** WELLS, IN A **PROPOSED** OVERLAPPING SPACING UNIT COMRPISED OF TOWNSHIP 26 NORTH, RANGE **58** EAST, SECTIONS 12, 13 & 24, AS PUBLISHED IN THE **HERALD SIDNEY AND** THE **HELENA INDEPENDENT ON APRIL 25, 2021**

DEMAND FOR OPPORTUNITY TO BE HEARD CONCERNING BISON OIL AND GAS III, LLC'S APPLICATIONS FOR PERMITS TO DRILL

Pursuant to Montana Administrative Rule § 36.22.601, Grayson Mill Energy, LLC, 1160 Dairy Ashford, Suite 140, Houston, Texas 77079, Phone No. 832-271-7438 ("GME"), demands an opportunity to be heard concerning four applications for permits to drill shown in the Notices of Intention to Apply for Permit to Drill Oil and Gas Well, published by Bison Oil and Gas III, LLC ("Bison") in the Sidney Herald and the Helena Independent on April 25, 2021 ("APDs"). The APDs are for wells to be drilled within an overlapping temporary spacing unit, presumably proposed by Bison, comprised of Sections 12, 13 & 24, Township 26 North, Range 58 East ("Proposed Overlapping TSU"). This demand is timely per A.R.M. § 36.22.601(6)(d). *Enclosed is a copy of Bison's Published Notice in the Sidney Herald with the Section 12, 13 and 24 APD Notices highlighted*.

- 1. GME currently owns 41% working interest in the underlying permanent spacing unit, comprised of Sections 13 and 24, Township 26 North, Range 58 East, created via Board Order 148-2013 ("PSU").
- 2. GME operates/will operate the Shirley 13-24 1H well located within the PSU ("Well") and owns a 77% before payout working interest and a 41% after payout working interest in the Well.
- 3. Upon information and belief, Bison currently owns 0% working interest in the PSU and Well.
- 4. Upon information and belief, Bison filed an application with the Montana Board of Oil and Gas Conservation ("Board") to create the Proposed Overlapping TSU, along with an application requesting approval to drill an additional 3 wells within the Proposed Overlapping TSU. The Proposed Overlapping TSU entirely overlaps GME's PSU.
- 5. GME requests a hearing regarding the issuance of Bison's permits to drill for specific reasons that include but are not limited to:
 - a. GME must ensure that its leasehold interests and its Well are protected. Based on the information provided in the Notices, GME has significant concerns regarding the development proposed by Bison, and the impact those operations will have on GME's rights in the PSU, the Well, its current operations, and future operations in the PSU.
 - b. To ensure that the field is developed in an orderly manner that promotes maximum efficient recovery. GME is equally concerned about the development pattern illustrated by the surface and bottom hole locations provided in the Notices.

c. GME operates/will operate the Well, has an established surface location, and is familiar with operations in the PSU and the field. GME owns a 41% working interest in the PSU – in relation to Bison's 0% – and has made significant investments in the PSU. If Bison's permits are approved and the Proposed Overlapping TSU is developed, GME's ability to develop its leasehold interest in the PSU while protecting its capital investments will be adversely impacted.

WHEREFORE, GME respectfully requests the following relief:

- 1. That Bison's APDs be referred to the Board for notice and public hearing as required per A.R.M. § 36.22.601(4)(a).
- 2. That after hearing the Board enter an Order denying Bison's permits.
- 3. For such other relief as the Board may deem appropriate.

Dated this 5th day of May, 2021.

Grayson Mill Energy, LLC

Urial A. Price, Its Attorney

CROWLEY FLECK PLLP 1915 South 19th Avenue P.O. Box 10969 Bozeman, MT 59719 (406) 522-4548

E-Mail: uprice@crowleyfleck.com

CERTIFICATE OF SERVICE

I, URIAH J. PRICE, in accordance with A.R.M. § 36.22.601(6)(e), hereby certify that the foregoing demand for opportunity to be heard was served on this 5th day of May, 2021 on the following:

By FAX to:

Montana Board of Oil & Gas Conservation Attn: Mr. Jim Halvorson 2535 St. Johns Avenue Billings, MT 59102 Fax No. (406) 652-5305

With a copy sent via electronic mail to Mr. Jim Halvorson at: jhalvorson@mt.gov

By Certified Mail to:

Bison Oil & Gas III, LLC 518 17th St. Suite 1800 Denver, CO 80202

With a copy sent via electronic mail to Bison's legal counsel Ms. Kelley Huemoeller Lewis at: klh@klhadvisors.com

By: Urigh / Pric



SIDNEY | 433-8600 stockmanbank.com

MONICA WATERS

BUY, BUILD AND REFINANCE LOCAL!



Notice is hereby given by the undersigned Clerk of Sidney Elementary School District No. 5, Richland County, State of Montana, that the Annual School Election will be held on the Tuesday, May 4, 2021 at the following polling place:

Sidney Public Schools Admin-istration Office 101 South Central, Sidney, MT

central, sioney, MI
Electors will consider the fol-lowing issues at the election:
Electing two (2) Trustees for a three (3) year term. Kelby Dey has filed for some the constant of the con-stant of the constant should be the con-tended for this position Kaneth Redman has filed for this position Carly Steinbelsser has filed for this position

Polls will be open from 12:00 Noon MDT until 8:00 PM MDT on the day of Election (May 4, 2021).

A qualified registered elector who will be unable to go to the polls on the day of electron be day of electron be day of electron be day of electron be day of electron to day of the day o

If you miss the regular registration deadline (30 days prior to the election), you may late register for the election at the Richland County Clerk and Recorders Office third floor of the Richland County Courthouse 201 West Main up until moon the day before election day (Monday, May 3, 2021).

A late registrant may obtain a ballot upon presentation of the certificate from the Clerk and Recorders Office at the SPS Administration Office, 101 South Central, Sidney, MT 59270

Dated and posted this 22nd day of April, 2021.

ATTEST: Nicole D. Beyer, District Clerk Ben Thogersen, Board Chair MNAXLP — Published April 25, 2021 391047

Public Notice N-O-T-I-C-E O-F E-L-E-C-T-I-O-N Savage Irrigation District

A three-year term for Commissioner of the Savage Irrigation District, Division No. 2 will expire on May 11, 2021. Leeroy Schmierer is the Commissioner of Division 2 and has been nominated for an additional term. Division 2 area includes all SID lands at SID lands of the Savage of t term. Division 2 all SID lands in;

Persons owning land within this Division 2 and residing in Richland County are eligible candidates, and can be normal read and placed on the ballow and the second of the second rive SiD electors. The pelition must be presented to the SiD Secretary by April 30, 2021. If no other normalions are reserved to the side of the second read to the second read to

James Brower, Secretary Savage Irrigation District MNAXLP — Published April 25, 28, & May 2, 2021 391035

Public Notice Notice of Close of Regular Voter Registration and Option for Late Registration

Notice is hereby given that reg-ular* registration for the School Election(s) to be held on May 4th, 2021, will close at 5:00 p.m., on Arpil 5th, 2021.

*NOTE: If you miss this regular registration deadline, you may still register and vote in the election by showing up at the county election office before 12:00 PM (noon) the day be-fore Election Day.

All active and inactive ** elec-tors of Richland County, Mon-

Legal tana are entitled to vote at said

*Inactive electors may reacti-ate by appearing at the polling water by appearing at the polling place in order to vote, by requesting an absentee ballot in any election, or by notifying the County Election Administrator in writing of the elector's current address in the county.

Persons who wish to register and who are not presently registered may do so by submitting a form for registration by mail or by appearing at the county election office. If you have moved, please update your registration information by filling out a new voter registration form and submitting it to the county election office.

DATED this 23rd day of April, 2021.

Stephanie Verhasselt Richland County Election Administrator MNAXLP – Published April 25, & 28, 2021 391424

Public Notice Notification to all Citizens in Sidney The Sidney City Council will be postponing the City Council Meeting Monday May 3rd , 2021 at 6:30 pm until Monday May 3rd , 2021 at 7:30pm due to not having a quorum of the Council.

Jessica Chamberlin City Clerk/Treasurer MHAXLP – Published April 25, 28, & May 2, 2021

Public Notice
An application for a Floodplain
Permit has been submitted to
the Richland County Floodplain
Administrator. Your comments Administrator. Your comment: and concerns are welcomed. Please submit written com-ments to the Richland County Public Works Department at 2140 W Holly Street, Sidney, MT 59270.

Date of Notice: April 25th,

2021
Date of Application: March
18th, 2021
Applicant
William Dahle
35288 County Road 132
Fairview, MT 59221

Scope/Purpose of Project: The proposed project is for a pole barn along 2 nd Hay Creek for indoor like bee and other storage associated with Mr. Dahles commercial honey operation. The building pad for the proposed building has already been constructed.

Name of Stream/Water Body: 2nd Hay Creek

Location of Project Latitude: 47.815327° N; Longitude: -104.086096° W. NE Y, Section 25, T24N, R59E Richland County

Adam Smith, PE Floodplain Administrator Richland County Public Works 2140 W Holly Sidney, MT 59270 Office: 406.433.2407 asmith 24 inchand on

asmith@richland.org MNAXLP - Published April 25, 2021 389597

Public Notice INVITATION TO BID LAMBERT SCHOOLS, LAMBERT, MONTANA BUS ROUTE SERVICES

BUS ROUTE SERVICES

NOTICE IS HEREBY GIVEN the Board of Trustees for the Lambert School District flow, 86 four the Service of the Service of

Lambert, MT 59243.

The bids will be opened and publicly read aloud at the Regular School Board Meeting that evening, which begins? 700 pm current Mountain time in the Lambert School Library, Bidders shall clearly mark the entangent school country and the school substitution of the school school substitution of the school substitution of the school substitution of the school school substitution of the school school

Legal

The Lambert School District No. 86 & 4 reserves the right to reject any and/or all bids, to waive any and/or all informalities or technicalities, and to act in the best interest of the Lambert School District No. 86 &

Board of Trustees Lambert School District No. 86 & 4 PO Box 260 Lambert, MT 59243

[This bid will be published in the Sidney Herald on March 21, March 28, April 4, April 11, April 18, and April 25, 2021]

The selected bidder will enter into negotiations with the School District to execute a written contract. Anticipated bus routes for 2021-2022:

bus routes for 2021-2022:

Route 11-168.2 miles per day

Route will begin at the school

route will begin at the school

route will begin at the school

route will be the sch

Route 2-64.0 miles per day Route will begin at the school proceeding south on #252, then to Russell Thissen, east to #332, pickup Andrew Thissen, then north on #332, #120 east to #339, then north to HWY 200, east to Cole Thornton, was to HWY 200, north on #333 to Clay Mutilia residence then and the school had been all residence then on to Lambert School.

School.

Route 3-127.2 miles per day
Route will begin at the school
was 12901, norther221, east
#143, north #232 to the Marin
residence, back to #321 then
south to Gene trijool residence, then south #321, #201
east to #324, then north to
#137, west to that residence,
#135 east to #324, then north to
#137, west to that residence,
#125 east to Tony Verschool
residence, south o #200 to the
Lambert School.

Lambert School.

Route #5-6.4 miles per day
Route will begin at the school
proceeding to #201, east on
Route will begin at the school
proceeding to #201, east on
Route Williams and Route Route
dence, south to #133, east on
#133, south on #331 past Dai
Hills, east on #130, south on
#332 to Charles Prevosts,
#129 to #335 south to #128
east to Bahls, back west on
#126 Eibert Hill to #328, south
there to highway 200 to Lambert School.

Blds Requirements: 2007 bus or newer on each route 3 year contract mini-mum on all routes MHAXLP — Published March 21, 28, April 4, 11, 18, & 25, 2021 380390

PUBLIC NOTICE
BEFORE THE BOARD OF OIL
AND GAS CONSERVATION OF
THE STATE OF MONTANA
NOTICE OF HEARING CONCERNING APPLICATION FOR
UIC PERMIT

UIG PERMIT

RE THE APPLICATION OF PRIMA EXPLOSATION, INC., FOR HEARING OF ITS REOUSE'S FOR ALLO PERMIT OF THE MATTER HOLE FINANTO
THE WAITER HOLE FINANTO
THE WAITER HOLE FINANTO
THE WAITER HOLE FINANTO
TOWNSHIP SE VIOTHI,
TO

PRIMA EXPLORATION, INC, 250 Fillmore Street, Suhe 500, Denner, Colorado, 800 chills be supported to the substantial of the substantial of the substantial of the substantial of produced sal water from area wells producing from the Middle Balken and Three Forks formations. Water would be injected into the Jackat formation at a depth of approximately 5,300 to 5,740 feet, underlying the subject lands.

Pursuant to Rule 36.22.1409 Administrative Rules of Mon-tana, the Montana Board of Oil and Gas Conservation will hold a public hearing regarding Pri-ma Exploration, Inc.s applica-

Legal

Legal tion for Class I underground injection permit for the well described above. The hearing will be had at the Montiana Board of Oil and Gas Conservation hearing room at 2535 St. Johns Avenue, Billings, Montana 59102, beginning at 19.00 AM on June 10, 2021. A copy of the complete application will be on the with the Montiana Board of Oil and Gas Conservation.

Montana Board of Oil and Gas Conservation 2535 St. Johns Avenue Billings, MT 59102 Phone: (406) 656-0040 FAX: (406) 652-5305 MINAXLP - Published April 28, 2021 391033 EPOBLIS NOISETWATION AVID GAS CONSETWATION AVID GAS CONSETWATION In the Matter of the application of <u>Bison Oil Mags III, LEG</u> for a Permit to Drill an oil and gas well.

NOTICE OF INTENTION TO APPLY FOR PERMIT TO DRILL OIL AND GAS WELL 1. Name and address of Appli-cant:

cant: Bison Oil & Gas III, LLC 518 17th St Suite 1800 Denver, CO 80202

2. Legal Description including country and Approximate Footages of Surface Location of Proposed Oil and Gas Welt: (and projected bot-tom-hole location, if a direc-tional or horizontal well) Surface Loc-NEVE Section 12, 726N, BSSE, Richland County, MT, Footages: 697; FML 526: FEL EL: 2008 Beatom Hole Loc SWSW

3. Total Depth Proposed to be Drilled: 27,163' Measured Depth, 10,233' TVD

Notice is hereby given that an application for permit to drill an application for permit to drill an old and gas well at the survey and to five survey and to five survey

Montana Board of Oil and Gas Montana Board of Oil and Gas Conservation 2535 St. Johns Avenue Billings MT 59102 Office: (406) 656-0040 Fax: (406) 655-6015 MNAXLP – Published April 25, 2021 391252

Public Noilee
BEFORE THE BOARD OF OIL
AND GAS CONSERVATION
OF THE STATE OF MONTANA
In the Matter of the application
of Bisson Oil &Gas III, LLC for
a Permit to Drill an oil and gas

NOTICE OF INTENTION TO APPLY FOR PERMIT TO ORILL OIL AND GAS WELL 1. Name and address of Appli-cant: Bison Oil & Gas III, LLC 518 17th St Suite 1800 Denver, CO 80202

2. Legal Description including County and Approximate Footlages of Surface Localion of Proposed Oil and Gas Welt. (and projected bot-tom-hole localion, if a direc-tional or horizontal well) Surface Loc.: LOT I, Section 2, T26H, R59E, Roosevelt County, MT, Footlages: 1188 FNL, 178* FEL, EL: 2232

Legal Bottom Hole Loc: SWSE Sec-tion 11, T26N, R59E, Roo-sevelt County, MT. Footages: 200' FSL, 1778' FWL

3. Total Depth Proposed to be Drilled: 21,326' Measured Depth, 10,580' TVD

10,580 TVD

Nolice is hereby given that an application for permit to drill application for permit to drill for the permit to drill for the dri CENTED BY THE MONITAINA BOARD OF OIL AND CASE OF THE MONITAINA BOARD OF OIL SERVATION AT THE ADDRESS SET FORTH BE GOVED WHO LATER THAN THE (10) DAYS AFFER THAN THE MORAD SOURCE OF THE MORAD SURPOUNDED HE MORAD SOURCE OF THE MORAD SURPOUNDED HE MORAD SURPOUNDED

Section 24, T26N, R58E, Richland County, MT. Footages: 200' FSL, 500' FWL

Montana Board of Oil and Gas Conservation 2535 St. Johns Avenue Billings MT 59102 Offica: (406) 655-60040 Fax: (406) 655-6015 MNAXLP – Published April 25, 2021 391414

25, 2021 391414
Public Notice
BEFORE THE BOARD OF OIL
AND GAS CONSERVATION
OF THE STATE OF MONITANA
In the Matter of the application
of Bison Oil & Gas III, LLC for
a Permit to Drill an oil and gas

NOTICE OF INTENTION TO APPLY FOR PERMIT TO DRILL OIL AND GAS WELL 1. Name and address of Appli-

1. Maine and a cant: ant: Bison Oil & Gas III, LLC 518 17th St Suite 1800 Denver, CO 80202

C. Legal Description including Courty and Approximate Footlages of Stufface Localion of Proposed Oil and Gas Well: (and projected bol-tons-hole localion, if a direc-tional or horizontal well) Surface Loc: LOT 1, Section 2, 126N, 1896; Roosevett County, MT, Footlages: 1188 HU, 234 FE, LE, 2263, Section 1, 1264, Legal Roosevett Bollon 1, 1264, CSSE, Roo-sevelt County, MT, Footlages: 200' FSL, 513' FEL

3. Total Depth Proposed to be 21,158' Measured Depth, 10,585' TVD

21,150 Messured ucpin, 10,585 TVD.

Notice is hereby given that an application for permit to drill an oil and gas well at the surface location set forth above to the depth as stated will be filled with the Montana Board of 011 and Gas. Conservation, Pursuant to Muss 62,250ff and with the Montana Board of 011 and Gas. Conservation, Pursuant to Muss 62,250ff and 101 and Gas. Conservation concerning the application, 510th 101 Minutes of 101 and Gas. Conservation concerning the application, 510th 101 Minutes 610 and Gas. Conservation concerning the application, 510th 101 Minutes 610 and THEIR OWNERSHIP INTEREST IN THE LANDS SURROUND-ING THE PROPOSED WELL, AND THE REASONIS WHY A HEARING IS SOUGHT; (2) BE SERVED UPON THE APPL-CANT BY COPP MAILED OR FAX TRANSMITTED TO THE ADDRESS SET FORTH ABOVE; AND (3) A CERTIFICATE OF SERVICE MUST ACCOMPANY

THE DEMAND AS FILED WITH

Montana Board of Oil and Gas Conservation 0 Of and Gas Conservation 2535 St. Johns Avenue Billings MT 59102 Office: (406) 656-0040 Fax: (406) 655-6015 MNAXLP — Published April 25, 2021 391416

25, 2021 391410
Public Nolice
BEFORE THE BOARD OF OIL
AND GAS CONSERVATION
OF THE STATE OF MONTANA
In the Matter of the application
of Bison Oil &Cas III, LLC for
a Permit to Drill an oil and gas

NOTICE DF INTENTION TO APPLY FOR PERMIT TO DRILL OIL AND GAS WELL 1. Name and address of Appli-cant: Bison Oil & Gas III, LLC 518 171h St Suite 1800 Denver, CO 80202

2. Legal Description including County and Approximate Footages of Surface Location of Proposed Oil and Gas Well: (and projected bot-tonal or horizontal well) onal or horizontal well) Surface Loc: LOT 1, Section 2, T26N, R59E, Roosevelt County, MT. Footages: 1188' FNL, 150' FEL. EL: 2232' Bottom Hole Loc: LOT 4, Section 13, T26N, R59E, Roosevelt County, MT. Footages: 200' FSL, 981' FWL

3. Total Depth Proposed to be Drilled: 25,552' Measured Depth, 10,595' TVD

Notice is hereby given that an application for permit to drill an application for permit to drill an only and a server with a the survey and and the survey and the survey with the Montana Board of 01 and Gas Conservation. Pursuant to Fulse Size 2, 601 and Gas Conservation. Pursuant to Fulse Size 2, 601 and Gas Conservation. Pursuant to Fulse Size 2, 601 and Gas Conservation concerning the application. Sulf of 101 and Gas Conservation concerning the application. Sulf of 101 and Gas Conservation concerning the population of 101 and Gas Conservation concerning the population. Sulf of 101 and Gas Conservation concerning the Board of 101 and Gas Conservation on Conservation of Conservation on Conservation Conservation on Conservation Con

Montana Board of Oil and Gas Conservation 2535 St. Johns Avenue Billings MT 59102 Office: (406) 655-6040 Fax: (406) 655-605 MNAXLP – Published April 25, 2021 391418

Public Notice
BEFORE THE BOARD OF OIL
AND GAS CONSERVATION
OF THE STATE OF MONTANA
In the Matter of the application
of Bison Oil &Gas III, LLC for
a Permit to Drill an oil and gas

NOTICE OF INTENTION TO APPLY FOR PERMIT TO DRILL OIL AND GAS WELL 1. Name and address of Appli-cant:

ant: Bison Oil & Gas III, LLC 518 17th St Suite 1800 Denver, CO 80202

2. Legal Description including County and Approximate Footages of Surface Location of Proposed Oil and Gas Welf. (and projected bot-tom-hole location, if a direc-tional or horizontal well) Surface Location. RIPS Section 12, T26N, RSSE, Richland County, MT, Footages, 696 RtL, 497-FEL EL: 2009 Bottom Hole Loc; SSEW, See

3. Total Depth Proposed to be Drilled: 26,555' Measured Depth, 10,249' TVD

Legal

Notice is hereby given that an application for permit to drill an oil and gas well at the surface location set forth above to fine a control of the surface location set forth above to the surface location set of the sur

Montana Board of Oil and Gas Montana board of on and Gas Conservation 2535 St. Johns Avenue Billings MT 59102 Office: (406) 656-0040 Fax: (406) 655-6015 MNAXLP – Published April 25, 2021 391255

Public Notice BEFORE THE BOARD OF OIL AND GAS CONSERVATION
OF THE STATE OF MONTANA
In the Matter of the application
of Bison Oil & Gas III, LLC for
a Permit to Drill an oil and gas

NOTICE OF INTENTION TO APPLY FOR PERMIT TO DRILL OIL AND GAS WELL 1. Name and address of Appli-cant:

ant: Bison Oil & Gas III, LLC 518 17th St Suite 1800 Denver, CO 80202

Denver, CO 8020/2

2. Legal Description including County and Approximate Foodages of Surface Location of Proposed Oil and Gas Well: (and projected bottom-hole location, if a directional or hortomal well) including the County, MT. Foodages 696 HH. 495 FEL EL: 2001 Bottom Hole Loc. HWNE Section 13. 126N, R585E, Richards County, MT. Foodages 696 HH. 495 FEL EL: 2001 Bottom Hole Loc. HWNE Section 13. 126N, R585E, Richards County, MT. Foodages 696 HH. 1922 FEL EL: 2007 Bottom Hole Loc. HWNE Section 13. 126N, R585E, Richards County, MT. 1922 FEL EL: 2007 HM. 1922 FEL EL:

3. Total Depth Proposed to be 16,283' Measured Depth, 10,257' TVD

Notice is hereby given that an application for permit to drill an ordinal man of an application for permit to drill an ordinal man of an application for permit to drill an oil and gas well at the survival with the Montana Board of 101 and Gas Conservation, Pursuant to Rules 36 22 601 and Gas Conservation, Pursuant to Rules 36 22 601 and Gas Conservation concerning the application. Sulf of 101 and Gas Conservation concerning the application of 101 and Gas Conservation concerning the application. Sulf of 101 and Gas Conservation concerning the application of 101 and Gas Conservation concerning the application. Sulf of 101 and Gas Conservation Concerning the Board of 101 and Gas Conservation of 1

Montana Board of Oil and Gas Montana board of on and Conservation 2535 St. Johns Avenue Billings MT 59102 Office: (406) 656-0040 Fax: (406) 655-6015 ax: (406) 655-6015 MNAXLP - Published April 25, 2021 391256

Public Notice
BEFORE THE BOARD OF OIL
AND GAS CONSERVATION
OF THE STATE OF MONITANA
In the Matter of the application
of Bisson Oil & Gas III, LLC for
a Permit to Drill an oil and gas

NOTICE OF INTENTION TO APPLY FOR PERMIT TO DRILL OIL AND GAS WELL

Legal 1. Name and address of Appli-

cant: Bison Oil & Gas III, LLC 518 17th St Suite 1800 Denver, CO 80202

2. Legal Description including County and Approximate Footages of Surface Location of Proposed Oil and Gas Well: (and projected bot-tom-hole location, if a direc-tional or horizontal well) Surface Loc. NRNE Section 12. 176H. RSSE, Richland County LIT Ecotoges 686

County, MT. Footages: 69 FNL, 441' FEL, EL: 2009' Bottom Hole Loc. SESE Se tion 24, T26N, R58E, Rich-land County, MT. Foolages 200' FSL, 500'FEL

3. Total Depth Proposed to be Drilled: niled: 26,038' Measured Depth, 10.264' TVD

Rolles is herby given that an application for point to drill an oil and gas well at the surface location set forth above to the depth as stated will be filled with the Montana Board of Oil and Gas Conservation, Produced the State of Conservation of Oil and Gas Conservation, Produced the State of Oil and Caste of Oil and Gas Conservation, Produced the State of Oil

Montana Board of Oil and Gas Montana Board of Oil and Gas Conservation 2535 St. Johns Avenue Billings MT 59102 Office: (406) 656-0040 Fax: (406) 655-6015 MNAXLP - Published April 25, 2021 391257

Public Motice
BEFORE THE BOARD OF OIL
AND GAS CONSERVATION
OF THE STATE OF MONTANA
In the Matter of the application
of Bison Oil & Gas III, LLC for
a Permit to Drill an oil and gas

NOTICE OF INTENTION TO APPLY FOR PERMIT TO DRILL OIL AND GAS WELL 1. Name and address of Appli-

ant: Bison Oil & Gas III, LLC 518 17th St Suite 1800 Denver, CO 80202

2. Legal Description including County and Approximate Footages of Surface Location of Proposed Oil and Gas Well: (and projected bot-tom-hole location, if a direc-tional or horizontal well)

lional or horizonial well)
Surface Loc: NENW Section
18. 726N, R59E, Richland
County, MT. Footlages: 464'
FNL, 2415' FVL. Et. 2025'
Bottom Hole Loc: SWSW
Section 30, 726N, R59E,
Richland County, MT.
Footlages: 200' FSL, 514' FWL

3. Total Depth Proposed to be Drilled: 26,218' Measured Depth, 10,280' TVD

Notice is breeby given that an application for permit to drill an oil and gas well at the surface location set forth above to the depth as stated will be the depth as stated will be and Gas Conservation. Pursuant to Rules 36.22.601 and 63.22.604, Administrative Rules of Montana, an intered party may demand an ore-Hules of Montana, an interest-ed party may demand an op-portunity to be heard by the Montana Board of Oil and Gas Conservation concerning the application. SUCH DEMAND FOR HEARING MUST BE RE-CEIVED BY THE MOUTANA application, such de Monte-per de Miller (Miller) (Mille THEIR OWNERSHIP INTEREST IN THE LANDS SURROUND-ING THE PROPOSED WELL, AND THE REASONS WHY A HEARING IS SOUGHT; (2) BE SERVED UPON THE APPLI-CANT BY COPY MAILEO OR FAX TRANSMITTED TO THE ADDRESS SET FORTH ABOVE;

Legal AND (3) A CERTIFICATE OF SERVICE MUST ACCOMPANY THE DEMAND AS FILED WITH THE BOARD.

Montana Board of Oil and Gas Montana Board of Oil and Gas Conservation 2535 St. Johns Avenue Billings MT 59102 Office: (406) 656-0040 Fax: (406) 655-6015 MNAXLP – Published April 25, 2021 391258

Public Notice
BEFORE THE BOARD OF OIL
AND GAS CONSERVATION
OF THE STATE OF MONTANA
In the Matter of the application
of Bison Oil & Gas III, LLC for
a Permit to Drill an oil and gas
wall

NOTICE OF INTENTION TO APPLY FOR PERMIT TO DRILL OIL AND GAS WELL 1. Name and address of Appli-

ant: Bison Oil & Gas III, LLC 518 17th St Suite 1800 Denver, CO 80202

2. Legal Dsecription including County and Approximate Foodages of Surface Location of Proposed Oil and Gas Well: (and projected bot-tom-hole location, if a direc-tional or horizontal well) Surface Loc: HERW Section 18, 126H, 1895; Richland County, MT, Foolages; 464 Foodages, 1895; Richand County, MT, Foolages; 464 Foodages, 1895; Richand Location, 1964; RSSE, RS

3. Total Depth Proposed to be Drilled: 26,016' Measured Depth, 10,285' TVD

Notice is bereby given that an application for permit to drill application for permit to drill face location set of the driven to the depth as stated will be filed with the Montana Board of 01 and Gas Conservation, Pursuant to Rules 36.2.2601 and with the Montana Board of 01 and Gas Soza Conservation, Pursuant to Rules 36.2.2601 and the Rules of Montana Board of 01 and Gas Goservation concerning the Montana Board of 01 and Gas Conservation concerning the Rules of Montana, an interested party may demand an opportunity to be heard by the Montana Board of 01 and Gas Conservation concerning the Rules of Montana, an interested party may demand an opportunity to be heard by the Montana, and of 01 and Gas Conservation concerning the Rules of Publication of 10 and Gas Conservation Concerning the Montana, an interest the Montana, and interest the Montana, and interest the Montana, and interest of party the Montana, and the Content of 10 and 1

Montana Board of Oil and Gas Montana Board of Oil and Gas Conservation 2535 St. Johns Avenue Billings MT 59102 Office: (406) 656-0040 Fax: (406) 655-6015 MNAXLP – Published April 25, 2021 391267

Public Notice
BEFORE THE BOARD OF OIL
AND GAS CONSERVATION
OF THE STATE OF MONITANA
In the Matter of the application
of Bison Dil & Gas III, LLC for
a Permit to Drill an oil and gas

NOTICE OF INTENTION TO APPLY FOR PERMIT TO DRILL Oil and GAS Well 1. Name and address of Appli-

cant: Bison Oil & Gas III, LLC 518 17th St Suite 1800 Denver, CO 80202

2. Legal Description including County and Approximate Footages of Surface Location of Proposed Oil and Gas Well: (and projected bot-tom-hole location, if a direc-tional or horizontal well) ional or horizontal well)
Surface Loc: NENW Section
18, T26N, R59E, Richland
County, MT. Footages: 464'
FNL, 2471' FWL. EL: 2019'
Bottom Hole Loc: SWSE Section 30, T26N, R59E, Richland County MT. Expland land County, MT. Footages: 200' FSL, 2120' FEL

3. Total Depth Proposed to be Drilled: 26,027' Measured Depth, 10,290' TVD

Notice is hereby given that an application for permit to drill an oil and gas well at the surface location stand with be filed with the Montana Board of Oil and Gas Conservation. Pursuant to Rules 36: 22:601 and 63:26:04 Administrative Rules of Montana, an interested party may demand an osed party mondan, an interested party may demand an op-portunity to be heard by the Montana Board of Oil and Gas Conservation concerning the application. SUCH DEMAND

Legal

FOR HEARING MUST BE RE-CEIVED BY THE MONTANA BOARD OF OIL AND GAS CON-SERVATION AT THE ADDRESS SET FORTH BELOW NO LATER SERVATION AT THE ADDRESS SET FORTH BE COWN TO LATER THAN THE H (10) DAYS AFTER THE ATTER H (10) DAYS AFTER THE ATTER H (10) DAYS AFTER THE CANE OF PUBLICATION OF THE BOARD OF

Legal

Montana Board of Oil and Gas Montana Board of Oil and Gas Conservation 2535 St. Johns Avenue Billings MT 59102 Office: (406) 656-0040 Fax: (406) 655-6015 MNAXLP — Published April 25, 2021 391268

Public Notice
BEFORE THE BOARD OF OIL
AND GAS CONSERVATION
OF THE STATE OF MONTANA
In the Matter of the application
of Bison Oil & Gas III, LLC for
a Permit to Drill an oil and gas

NOTICE OF INTENTION TO APPLY FOR PERMIT TO DRILL OIL AND GAS WELL 1. Name and address of Appli-

ant: Bison Oil & Gas III, LLC 518 17th St Suite 1800 Denver, CO 80202

Control Contro

3. Total Depth Proposed to be 16575' Measured Depth, 10,295' TVD

Notice is hereby given that an application for permit to drill application for permit to drill an oll and gas well at the sur- and an application for permit to drill an oll and Gas well at the sur- on the depth as stated will be filed with the Montana Board of 01 and Gas Conservation, Pursuant to fulse \$8.25.00 ft. Administrative and the sur- of the su

Montana Board of Oil and Gas Montana Board of Oil and Gas Conservation 2535 St. Johns Avenue Billings MT 59102 Office: (406) 656-0040 Fax: (406) 655-6015 MHAXLP - Published April 25, 2021 391269

Public Notice
BEFORE THE BOARD OF OIL
AND GAS CONSERVATION
OF THE STATE OF MONTANA
In the Matter of the application
of Bisson Oil & Gas III, LLC for
a Permit to Drill an oil and gas

NOTICE OF INTENTION TO APPLY FOR PERMIT TO DRILL OIL AND GAS WELL 1. Name and address of Appli-

cant: Bison Oil & Gas III, LLC 518 17th St Suite 1800 Denver, CO 80202

2. Legal Description including County and Approximate Footages of Surface Location of Proposed Oil and Gas Welt: (and projected bot-tom-hole location, if a direc-tional or horizontal well) Surface Loc: LOT 1, Section 2. T26N, R59E. Roosevelt

County, MT. Footages: 1188' FNL, 206' FEL, EL: 2233' Claims must either be mailed

Bottom Hole Lor: SESW Section 11, 726H, R9SE, Roosevelt County, MT. Footages:
200° FSL, 2250° FWL
Montans 52970°, or filed with
Clerk of the above Court.

3. Total Depth Proposed to be Drilled: 21,673' Measured Depth, 10,575' TVD I DECLARE, under penalty of perjury and under the Laws of the State of Montana, that the foregoing is true and cor-rect. Notice is hereby given that an application for permit to drill an application for permit to drill an application for permit to drill an only and application for permit to drill an oil and gas well at the survival to the depth as stated will be flied with the Montana Board of 01 and Gas Conservation, Pursuant to Rules 50:2260 and an application. Sulphy demand an opportunity to be heard by the Montana Board of 01 and Gas Conservation concerning the application. Sulphy 10:40 and 10:40

DATED this 16th day of April, 2021, at Sidney, Richland County, Montana.

/s/Lacey Madison Lacey Madison, Personal Rep-resentative of the Estate of Warren L. Fisher, De-ceased ceased. MNAXLP - Published April 25, May 2, & 9, 2021 390306

Public Notice Montana Seventh Judicial district court IN THE MATTER OF THE ESTATE OF JUDITH C. LEBSOCK

NOTICE IS HEREBY GIVEN that NOTICE IS HEREBY GIVEN that Gregory Paul Lebsock has been appointed as the Personal Representative of the above-named estate. All persons hav-ing claims against said de-ceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred.

Claims must be mailed to Gre-gory Paul Lebsock, Personal Representative, return receipt requested, at PO Box 1979, Post Falls, ID 83877, or filed with the Clerk of the above

Dated this 14th day of April, 2021

Montana Board of Oil and Gas Conservation 2535 St. Johns Avenue Billings MT 59102 Office: (406) 656-0040 Fax: (406) 655-6015 MMAXLP — Published April 25, 2021 391411

25, 2021 391411
Public Notice
Lee E. Armstrong
ARMSTRONG LAW OFFICE, P.C.
P.O. Box 1327
212 South Central Avenue
Sidney, Montana 59270
Telephone: (406) 433-7700
Fax: (406) 433-7720
armslaw@midrivers.com

MONTANA SEVENTH JUDICIAL DISTRICT COURT, RICHLAND COUNTY

IN THE MATTER OF THE ESTATE OF ANN S. FISHER, Deceased.

Probate No. DP-21-26 NOTICE TO CREDITORS

Claims must either be mailed to LACEY MADISON, C/O ARIMSTRONG LAW OFFICE, PC. return receipt requested, at P.O. Box 1327, Sidney, Montana 5227, or filled with the Glerk of the above Court. DECLARE, under penalty of periply and under the Laws of the State of Montana, that the loregoing is true and correct.

/S/Gregory Paul Lebsock, Personal Representative MNAXLP – Published April 18, 25, & May 2, 2021 388939

Public Notice Before the Board of Oil and gas conservation of the State of Montana

In the Matter of the application or Appuicant)
for a Permit to Drill an oil and gas well.

NOTICE OF INTENTION TO APPLY FOR PERMIT TO DRILL NAME OF APPLICANT OIL AND GAS WELL

 Name and address of Appli-cant: NOTICE IN GREATIONS
NOTICE IN HERBY GIVEN that
the undersigned has been appointed Personal Representative of the above-named estate.
All persons having claims
against the said deceased
are required to present their
claims within four months after
the date of the first publication
of this Notice or said claims
will be forever barred.

ant: Prima Exploration, Inc. 250 Filmore St, Suite 500 Denver, CO 80206

Denver, CO 80208

2. Legal Description including County and Approximate Footages of Surface Locality of County and Approximate Footages of Surface Locality (Language Language Language

3. Total Depth Proposed to be Drilled: 19,000

DATED this 16th day of April, 2021, at Sidney, Richland County, Montana. /s/Lacey Madison Lacey Madison, Personal Representative of the Estate of Ann S. Fisher, Deceased. MHAXLP — Published April 25, May 2, & 9, 2021 390290

25, May 2, & 9, 2021 39029
Public Notice
Lee E. Armstrong
ARMSTRONG LAW OFFICE, P.C.
P.O. Box 1327
212 South Central Avenue
Sidney, Montana 59270
Telephone: (406) 433-7700
Fax: (406) 433-7720
armslaw@midrivers.com
Attorney for Personal
Representative

MONTANA SEVENTH JUDICIAL DISTRICT COURT, RICHLAND COUNTY

IN THE MATTER OF THE ESTATE OF WARREN L. FISHER, Deceased.

Probate No. DP-21-27 NOTICE TO CREDITORS

NOTICE IS HEREBY GIVEN that NOTICE IS HERREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred.

Notice is hereby given that an application for permit to drill an ordinary and an application for permit to drill an oil and gas well at the sure local location set forth above the control of the contr

Montana Board of Oil and Gas Conservation 2335 St. Johns Avenue Billings MT 59102 Office: (406) 655-0040 Fax: (406) 655-6015 MKAXLP - Published April 25, 2021 390684